



## NOTICE OF BUDGET HEARING

BOARD OF DIRECTORS OF THE  
FRESNO METROPOLITAN FLOOD CONTROL DISTRICT  
WEDNESDAY, JUNE 27, 2012 at 6:00 p.m.  
Chambers of the Board of Directors  
5469 East Olive Avenue  
Fresno, California

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### AGENDA

1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE
2. **REPORT OF THE GENERAL MANAGER**
3. APPROVAL OF MINUTES: Meetings of May 23, 2012; June 6, 2012 and June 7, 2012
4. BUSINESS AND PRESENTATIONS FROM THE FLOOR  
(This is an opportunity for the members of the public to address the Board on any matter related to the District that is not listed on the Agenda.)
5. ADDITIONS TO THE AGENDA  
(Two-thirds vote required)
6. **POTENTIAL CONFLICTS OF INTEREST**  
(Any Board Member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.) [FPPC §87105]
7. **PUBLIC HEARING: Adoption of Proposed Budget, Fiscal Year 2012-2013**
  - a. **Budgeted Expenditures:**
    - (1) Administration, Operation and Maintenance
    - (2) Budgeted Capital Improvements and Reserves
  - b. Budgeted Revenues, Transfers and Fund Balances
  - c. Assessment Tax Zones of Benefit Boundaries
  - d. Levy of Assessment Tax to Fund 2012-2013 Annual Budget
  - e. Adoption of Resolution Determining Prevailing Wages, 2012-2013

**NOTICE OF MEETING: JUNE 27, 2012  
AGENDA**

- f. Adoption of 2012-2013 Salary Resolution**
- g. Adoption of Resolution Adopting 2012-2013 Budget**
- h. Acceptance of Five-Year Financial Forecast**

**8. CONSENT CALENDAR**

(All Consent Calendar items are considered to be routine action items and will be enacted by one motion. There will be no separate discussion of these items unless requested, in which event the item will be removed from the Consent Calendar and considered following approval of the Consent Calendar.)

- a. Award of Contract “UU<sub>3</sub>-30”, Pipeline (Hughes, Dudley to Pine)
9. Authorization to Extend Payment Period for Easement Settlement Agreement, Gary McDonald Homes, Drainage Area “DE” (Copper & Maple)
10. Board Reports, Workshops, Correspondence and Requests for Future Agenda Items

**REPORT OF GENERAL COUNSEL**

11. Report on Administrative, Legislative and Real Estate Legal Services

**CLOSED SESSION**

12. PUBLIC EMPLOYEE PERFORMANCE EVALUATION  
Per Government Code Section 54954.4:
- a. Title: Finance Manager
  - b. Title: Information Systems Coordinator

**ADJOURNMENT**

**ACCOMMODATIONS FOR PERSONS WITH DISABILITIES**

A person with a qualifying disability under the Americans With Disabilities Act of 1990 may request the District to provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meetings of the District. Requests for such assistance and for agendas and agenda packets shall be made in person, by telephone, by facsimile, or written correspondence to the District’s Clerk to the Board at (559) 456-3292 at the District office, at least 48 hours before a public District meeting.